

November 8, 2022
SUMMARY OF ACCOUNTS
BY P.O.'s/DIVISIONS

| 9017 - Health Systems & Planning | | | | | | | |
|---|--|--|------------------|--------------|------------------|--------------------|------------------|
| PO NUMBER | VENDOR | DESCRIPTION | DEPT CODE | ORG | LINE ITEM | AMOUNT | VENDOR ID |
| 1 | Freedom a la Cart | HSP Conference Hosting - meals | 35506 | 17552000 | 520212 | \$61.50 | 800549 |
| 2 | MV | Services & Charges | 35506 | 1755200 | 529900 | \$25,000.00 | 999999 |
| | | TOTAL HS&P | | Total | 2 | \$25,061.50 | |
| FUND 9019 - CDC OD2A | | | | | | | |
| PO NUMBER | VENDOR | DESCRIPTION | DEPT CODE | ORG | LINE ITEM | AMOUNT | VENDOR ID |
| 3 | Enterprise | OD2A CHW Fleet Lease | 35514 | 19552208 | 522010 | \$1,598.36 | 801557 |
| 4 | Educational Service Center | Subgrant - Prevention | 35514 | 19552208 | 553000 | \$6,000.00 | 801622 |
| 5 | Access Health DBA Healthcare Collaborative | Grant project work | 35514 | 19552208 | 554000 | \$34,100.00 | 801308 |
| 6 | Ohio Association of Community Health Centers | Subgrant - Prevention | 35514 | 19552208 | 554000 | \$11,500.00 | 298273 |
| 7 | Franklin County Office of Justice Policy | Grant Public Outreach | 35514 | 19552208 | 553100 | \$44,200.00 | 031315 |
| 8 | Ohio State University | Subgrant - Surveillance | 35514 | 19552208 | 552000 | \$23,000.00 | 802129 |
| 9 | Columbus Public Health | Subgrant - Surveillance and Prevention | 35514 | 19552208 | 553000 | \$19,000.00 | 101168 |
| 10 | Franklin County Coroner's Office | Subgrant - Surveillance and Prevention | 35514 | 19552208 | 553100 | \$31,400.00 | 034902 |

