| | | FUND 9017 HSP | | | | | |
|-----------|-----------------|------------------------------------------------------------------------------------|-----------|----------|-----------|-------------|-----------|
| PO NUMBER | VENDOR | DESCRIPTION | DEPT CODE | ORG | LINE ITEM | AMOUNT | VENDOR ID |
| 1 | MV | Suicide Prevention Grant Funding | 35510 | 17552105 | 529900 | \$9,500.00 | 999999 |
| 1 | / • 1 • | Additional AP Funding for | 00010 | 17352105 | 527700 | φ7,000.00 | ////// |
| 2 | MV | Tobacco grant Expenses | 35509 | 17552104 | 529900 | \$5,000.00 | 999999 |
| | MV | Services & Charges | 35506 | | 529900 | \$5,000.00 | 999999 |
| | | Total 9017 HSP | | | | \$19,500.00 | |
| | | FUND 9017 CCR CHW GRANT | | | | | |
| PO NUMBER | VENDOR | DESCRIPTION | DEPT CODE | ORG | LINE ITEM | AMOUNT | VENDOR ID |
| 4 | Carahsoft | Qualtrics Software | 35520 | 17552412 | 522101 | \$12,631.60 | 385660 |
| 5 | Key Blue Prints | CHW outreach flyers | 35520 | 17552412 | 520206 | \$6,800.00 | 802959 |
| | | TOTAL CDC CCR CHW GRANT | | | | \$19,431.60 | |
| | | 9026 - ADMIN | | | | | |
| PO NUMBER | VENDOR | DESCRIPTION | DEPT CODE | ORG | LINE ITEM | AMOUNT | VENDOR ID |
| | | NACCHO Grant - Demonstration Sites in Climate & Health grant deliverables | TBD | TBD | 529900 | \$15,000.00 | TBD |
| 7 | Carahsoft | EO23 grant expense - Qualtrics Software | 35501 | 26551100 | 522101 | \$24,798.58 | 385660 |
| | MV | Hosted events | 35501 | 26551100 | 520409 | \$3,000.00 | 999999 |
| | MV | Services & charges | 35501 | 26551100 | 529900 | \$10,000.00 | 999999 |

| | Republic | | | | | | |
|----|-------------|---------------------------|-------|----------|--------|------------|--------|
| | Services of | Trash removal - satellite | | | | | |
| 10 | Ohio | facility | 35501 | 26551100 | 520900 | \$2,530.16 | 145952 |

| | | 9026 - ADMIN | | | | | |
|-----------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-----------|-------------|-----------|
| PO NUMBER | VENDOR | DESCRIPTION | DEPT CODE | ORG | LINE ITEM | AMOUNT | VENDOR ID |
| 11 | Eastman & Smith LTD. | Legal services | 35501 | 26551100 | 520102 | \$45,000.00 | 288205 |
| 12 | Virtual Incentives | Suicide awareness grant incentive - communications (4) \$50 virtual gift cards | 35501 | 26551100 | 531102 | \$200.00 | 802315 |
| 13 | Virtual Incentives | Health Map 2025 community health assessment - virtual incentives - a maximum of 60 focus group participants across five focus groups | 35501 | 26551100 | 531102 | \$4,500.00 | 802315 |
| 14 | MV | Software subscriptions | 35501 | 26551100 | 522101 | \$16,180.00 | 999999 |
| 15 | ORIGO | ARPA grant expenses - April 2024 service | 35501 | 26551100 | 529900 | \$15,275.00 | 253689 |
| 16 | MV | EO23 grant expenses - communications - podcasts to educate the community on public health topics | 35501 | 26551100 | 520206 | \$25,000.00 | 999999 |

| | | 9026 - ADMIN | | | | | |
|-----------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|--------------|-----------|
| PO NUMBER | VENDOR | DESCRIPTION | DEPT CODE | ORG | LINE ITEM | AMOUNT | VENDOR ID |
| 17 | MV | EO23 grant expenses - communications - equipment needed for podcasts to educate the community on public health topics | 35501 | 26551100 | 530000 | \$25,000.00 | 999999 |
| | Clear Channel Outdoor | EO23 communications contract expenses - to increase the vaccination rates for the MMR vaccine - Public Health Awareness Campaign | 35501 | 26551100 | 520206 | \$25,000.00 | 999999 |
| 19 | MV | Out of county travel - Sierra McEachron - CityMatch 2024 training course in MCH Epidemiology 6/24- 6/28/24 Bloomington, MN | TBD | 26551024 | 520411/520402 | \$973.50 | 999999 |
| 20 | MV | Out of county travel - Alexander Evans to attend the 2024 NACCHO 360 conference 7/24-7/26/24 in Detroit, MI | TBD | 26551024 | 520411/520402 | \$2,006.70 | 999999 |
| | | | | | TOTAL ADMIN | \$214,463.94 | |

| | | 9027 - Prevention & Wellness | | | | | |
|-----------|-------------|-------------------------------------------------------|-----------|-------------|-----------|-------------|-----------|
| PO NUMBER | VENDOR | DESCRIPTION | DEPT CODE | ORG | LINE ITEM | AMOUNT | VENDOR ID |
| | RESTORING | | | | | | |
| | OUROWN | | | | | | |
| | THROUGH | | | | | | |
| | TRANSFORMAT | | | | | | |
| 21 | ION (ROOTT) | GRANTS | 35524 | 27553200 | 554000 | \$87,500.00 | 800752 |
| | Verizon | | | | | | |
| 22 | Wireless | Monthly cell phone service | 35524 | | 520215 | \$3,000.00 | 107139 |
| 23 | MV | Materials & Services | 35524 | 27553200 | 529900 | \$5,000.00 | 999999 |
| | | Total Prevention & Wellness | | | | \$95,500.00 | |
| | | | | | | | |
| | | 9028 - ENVIRONMENTAL | | | | | |
| PO NUMBER | VENDOR | DESCRIPTION | DEPT CODE | ORG/PROJECT | LINE ITEM | AMOUNT | VENDOR ID |
| | | | | | | | |
| | | 2024 EPA mosquito grant | | | | | |
| 24 | MV | expenses | 35521 | 529900 | 28554014 | \$9,294.00 | 999999 |
| | | | | | | | |
| | | | | | | | |
| | | Out of county travel - Karin | | | | | |
| | | Kasper to attend NEHA - | | | | | |
| | | FDA retail flexible funding model mentorship pro - | | | | | |
| 25 | MV | 8/21-8/23/24 Fairfax, VA | 35537 | 520402 | 28554117 | \$928.64 | 999999 |
| 25 | | | 55557 | 320402 | 20334117 | ¢720.04 | 777777 |
| | | Out of county travel - James Smith to attend | | | | | |
| | | NEHA - FDA retail flexible | | | | | |
| | | funding model mentorship | | | | | |
| | | | | | | | |
| | | pro - 8/21-8/23/24 Fairfax, | | | | | |

| 27 | _ · · | GPS monthly service - plumbing program | 35530 | 521900 | 28554013 | \$2,464.00 | 390169 |
|----|-------|-------------------------------------------|-------|--------|----------|-------------|--------|
| | | Total Environmental Health | | | | \$13,615.28 | |

| | | 9060 - HEALTH LITERACY GRANT | | | | | |
|-----------|-----------------------------------------------------------------|---------------------------------|-----------|----------|-------------|--------------|-----------|
| PO NUMBER | VENDOR | DESCRIPTION | DEPT CODE | ORG | LINE ITEM | AMOUNT | VENDOR ID |
| | SOH Productions | Video Production | 35526 | 60553400 | 529900 | \$2,076.00 | 267061 |
| 29 | Carahsoft | Qualtrics Software | 35526 | | | \$2,526.32 | |
| | Research Institute at Nationwide Childrens Hospital | Literacy Grant Expenses | 35526 | 60553400 | 554000 | \$197,670.20 | 801498 |
| | | Total Health Literacy Grant | | | | \$202,272.52 | |
| | | TOTAL PURCHASE ORDERS: | 30 | | GRAND TOTAL | \$564,783.34 | |
| | | | | | | | |
| | | | | | | | |

| | ł |
|--|----------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | <u> </u> |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |